



# TOWN OF DAY

COUNTY OF SARATOGA

1650 NORTH SHORE ROAD, HADLEY, NY 12835

PHONE: (518) 696-3789

FAX: (518) 696-5391

## Pledge of Allegiance

## Roll Call

### REGULAR TOWN BOARD MEETING April 8, 2024 AGENDA

**Motion to approve** the Town Board March 11, 2024 regular meeting minutes and March 26, 2024 special meeting minutes.

#### **Motion to approve abstracts March 2024:**

Pre-Audits: Highway voucher #155-162 \$12,973.36

General: voucher #163-187 \$138,389.90

Regular: Highway voucher #188-198 \$8,302.76

General: voucher #199-226 \$18,851.41

**Bank reconciliations** for General, Highway, Payroll, A/P, EMS and Town Clerk/Tax Collector, Dog Control

**Motion to approve** March 2024 reports from Town Justice, Town Supervisor, Assessor, Code Enforcer, Town Clerk and quarterly report Dog Control Officer.

PUBLIC COMMENT: *Each speaker shall state their name prior to addressing the Town Board*

#### REPORTS OF COMMITTEES:

HRBR Regulating District (Dave Cox)

Community Events Committee (George Lembo, Harry Brennan)

Museum Committee (George Lembo)

Veterans Committee (Cheryl Allen, MaryAnn Johnson)

Building Committee (Harry Brennan, Cheryl Allen, Joe Flacke)

Finance Committee (Joe Flacke, Christina Siebert)

REPORT OF HIGHWAY SUPERINTENDENT: Leonard Allen

#### CORRESPONDENCE:

- Saratoga County Plan & Economic Development Grant Program
- Bikeatoga notice
- SBF Special Event Masters of The Air

#### OLD BUSINESS:

- "A Local Law Regulating Solid Waste Disposal In The Town of Day - discussion
- Policies
- Sand Lake Road Bridge Project

**NEW BUSINESS:**

- AFLAC Insurance (part-time employees)
- Economic Development Grant Saratoga County
- Town Clerk Hours
- Insurance part-time employees

**OTHER BUSINESS:** Saratoga County Senior Advisory Council

**RESOLUTIONS:**

- A. Resolution** authorizing the Deputy Town Clerk and the Deputy Town Supervisor to sign checks if Town Clerk and Supervisor are not available to sign.
- B. Resolution** to adopt Town Car Policy
- C. Resolution to offer** insurance (vision, dental, life) to part-time employees of the Town at no cost to the Town, employees to pay 100% and payment collected as a bi-weekly payroll deduction.
- D. Resolution to add** 190 hours for the Deputy Town Clerk for remainder of 2024.
- E. Resolution** authorizing the following budget transfers:
- |  |                                     |              |
|--|-------------------------------------|--------------|
| A1990.4  | Contingency                         | (\$4,420.00) |
| A1410.1.1  | Deputy Town Clerk personal services | \$3,420.00   |
| A7450.4  | Museum contractual                  | \$1,000.00   |
| Fund underbudgeted General accounts from Contingency (balance after \$22,080.00) |                                     |              |
- F. Resolution** authorizing the following Inter-Fund Transfer:
- |            |                            |              |
|------------|----------------------------|--------------|
| DA9060.8.2 | Hospital & Medical-Retiree | (\$4,008.00) |
| A9060.8.2  | Hospital & Medical-Retiree | \$4,008.00   |
- Transfer to the correct expenditure line (coverage for one former employee/General Fund not HWY)

**PUBLIC COMMENT**

**RESOLUTIONS:** Board members may request a separate vote on resolutions.

**Roll call** Vote on Resolutions.

**MOTION** to adopt resolutions.

**EXECUTIVE SESSION** – if needed

**The next regular Town Board meeting** will be on May 13, 2024 at 7:00pm

**MOTION** to Adjourn

**PUBLIC COMMENT RULES:** *Each Regular Meeting of the Town Board will have fifteen (15) minutes set aside for public input, to allow members of the public to address the Board on matters relating to the Town of Day. This timeframe may be extended at the discretion of the Board. Each speaker shall state their name prior to addressing the Board and shall be granted the floor for a single time frame of up to three (3) minutes. All remarks shall be directed to the Town Board as a body and not at a specific individual, staff or member of the public. The Board asks that members of the public respect the opportunity of the speaker at the podium to be heard, and asks that the public refrain from conducting side meetings within the meeting room. The Board thanks everyone in attendance for their understanding, and also for their desire to actively participate in the Town decision making process. Please check [www.townofday.com](http://www.townofday.com) for final agenda and updates*

**Supervisors Report**  
**3/31/24**

**Assets**

**Checking**

General Fund	\$	40,779.00
Highway Fund	\$	261,966.76
Payroll T&A account	\$	7,808.03
Ambulance	\$	8,819.55
Bills Payable	\$	40,779.00
Total checking	\$	<b>360,152.34</b>

**Savings Intrafi MM**

General Fund	\$	427,391.87
Highway Fund	\$	369,160.98
Total Intrafi	\$	<b>796,552.85</b>

**Savings & Capital Reserve NYClass**

General Fund	\$	416,506.96
Highway Fund	\$	910,567.70
GF Reserve - Equipment	\$	201,599.14
GF Reserve - Buildings	\$	86,629.40
GF - Bridge	\$	901,801.59
Highway Reserve - Equipment	\$	298,646.20
	\$	<b>2,815,750.99</b>

---

<b>TOTAL CURRENT ASSETS</b>	<b>\$</b>	<b>3,972,456.18</b>
-----------------------------	-----------	---------------------

# Day Town Justice Monthly Report

Judge: HON. K.O. JOHANSEN

Date: 04-03-24

Arraignments Completed 1

	Cases Heard:	Cases Completed:	Cases continued.
V&T	1	1	12
Nav.	_____	_____	_____
Ecl.	_____	_____	_____
Criminal	_____	_____	1
Civil	_____	_____	3
Town Ord.	_____	_____	_____

Fines or Civil Fees Collected	\$ 393. <sup>00</sup>
Surcharges	\$ _____
Motor Veh.	\$ _____
Nav.	\$ _____
Ecl.	\$ _____
Criminal	\$ _____
Civil	\$ _____
Town Ord.	\$ _____

Weddings Officiated: Ø

Notes: 03-06-24 1 CASE, 16 NO SHOW OR ADJOURNED

03-13-24 NO ACTIVITY

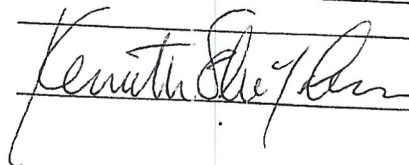
03-20-24 NO ACTIVITY

03-27-24 NO COURT

03-21-24 TO 03-24-24 NYSMA LAKE PLACED

03-29-24 ALBANY AGT & NYCOM

03-29-24 TO 04-01-24 HERKIMER & ONEIDA CMA

 Town Justice

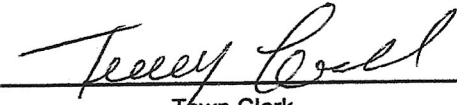
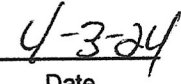
Town Clerk Monthly Report  
March 01, 2024 - March 31, 2024

Account#	Account Description	Fee Description	Qty	Local Share
A1255	Geneology Search	Geneology Search	1	22.00
	Vital Records Certification	Certification	4	40.00
			<b>Sub-Total:</b>	<b>\$62.00</b>
A2130	Recycling Permits	Recycling Permit	52	520.00
				<b>Sub-Total:</b>
A2544	Dog Licensing	Female, Spayed	2	8.00
				<b>Sub-Total:</b>
<b>Total Local Shares Remitted:</b>				<b>\$590.00</b>

Amount paid to: NYS Ag. & Markets for spay/neuter program 2.00

<b>Total State, County &amp; Local Revenues:</b>	<b>\$592.00</b>	<b>Total Non-Local Revenues:</b>	<b>\$2.00</b>
--	-----------------	----------------------------------	---------------

To the Supervisor:  
Pursuant to Section 27, Sub 1, of the Town Law, I hereby certify that the foregoing is a full and true statement of all fees and monies received by me, Carol Vaillancourt, Town Clerk, Town of Day, during the period stated above, in connection with my office, excepting only such fees and monies, the application of which are otherwise provided for by law.

_____	_____		
Supervisor	Date	Town Clerk	Date

Town of Day  
**Inspection Schedule**  
 03/01/2024 - 03/31/2024

Inspection Date/Time	Inspection Type	Inspector	Location	Identifier	Permit Type	Permit #
3/13/2024 3:00 PM	Final Inspection	Albert J. Brooks	18 Bovee Rd	31.7-2-7	Addition	bp2368
3/19/2024 2:30 PM	Framing inspection	Albert J. Brooks	1161 N Shore Rd	41.16-1-9	Deck	DECK-2023-004
3/19/2024 4:00 PM	Framing inspection	Albert J. Brooks	2162 S Shore Rd	55.5-1-14	Accessory Structure	ACCSTR-2023-
3/21/2024 2:50 PM	Framing inspection	Albert J. Brooks	1161 N Shore Rd	41.16-1-9	Deck	DECK-2023-004

Total Inspections: 4

Town of Day  
**Payment Summary**  
 From: 03/01/2024 to 03/31/2024  
 Created By: All

	Parent Type	Amount
<i>Payment Date: 03/11/2024</i>		
<i>Payment Type: Check</i>		
	Cell Tower	\$400.00
	Single Family Home	\$605.12
	<b>Payment Date: 03/11/2024 Total:</b>	<b>\$1,005.12</b>
	<b>Payment Type: Check Total:</b>	<b>\$1,005.12</b>
<i>Payment Date: 03/15/2024</i>		
<i>Payment Type: Check</i>		
	Deck	\$199.36
	<b>Payment Date: 03/15/2024 Total:</b>	<b>\$199.36</b>
	<b>Payment Type: Check Total:</b>	<b>\$199.36</b>
<i>Payment Date: 03/18/2024</i>		
<i>Payment Type: Check</i>		
	Alterations	\$261.12
	<b>Payment Date: 03/18/2024 Total:</b>	<b>\$261.12</b>
	<b>Payment Type: Check Total:</b>	<b>\$261.12</b>
<i>Payment Date: 03/21/2024</i>		
<i>Payment Type: Check</i>		
	Accessory Structure	\$125.44
	<b>Payment Date: 03/21/2024 Total:</b>	<b>\$125.44</b>
	<b>Payment Type: Check Total:</b>	<b>\$125.44</b>
	<b>Grand Total:</b>	<b>\$1,591.04</b>

Town of Day  
**Fee Summary**  
From: 03/01/2024 to 03/31/2024

<b>Fee Type</b>	<b>Count</b>	<b>Amount</b>
<i>Fee Group: No Fee Group</i>		
Accessory Structure	2	\$375.04
Cell Tower	1	\$400.00
Decks	1	\$199.36
New Construction	2	\$866.24
<b>Fee Group: No Fee Group Total: 6</b>		<b>\$1,840.64</b>
<b>Grand Total: 6</b>		<b>\$1,840.64</b>





**TOWN OF DAY**  
**Assessor's Office**  
**Carrie Schermerhorn, Sole Assessor**  
**1650 NORTH SHORE ROAD, HADLEY, NY 12835**  
**COUNTY OF SARATOGA**

**DAYASSESSOR@TOWNOFDAY.COM**  
**PHONE: (518) 696-4670 FAX: (518) 696-5391 WWW.TOWNOFDAY.COM**

March 31, 2024

To: Town of Day  
From: Carrie Schermerhorn, Assessor

**RE: Monthly Activity Report for the Period of March 2024**

Please be advised that some of this month's tasks in the office are: completing the last batch of splits/ merges, and sales the County sent, review all exemption applications for Seniors, ENH STAR, Forestry, Nonprofits, complete inspections and values, update Telecommunications, Special Franchise and State Owned Land and conservation easement values that the State sends me this time of year, working with the State to agree on our LOA, as well as answering the phone calls and emails.

Senior low income exemption was submitted to NYS. I had to send out some denial letters due to not having all of the documentation needed to submit. The due date was March 1, 2024 and I allowed a grace period of no later than March 15, 2024. Due to NYS law I could not accept any applications and extend the period any longer.

Having Amanda on board and getting her set up with RPS (which the State and Stored tech tied up the computers for weeks to do) will help immensely, so that she can answer calls and emails regarding property issues and address changes here. If anyone wants to go through the paperwork to see what I have completed, they are welcome to.

A priority this month was completing the tax roll.

Carrie

Town of Day  
**Dog Control Report**  
Garrett Metzler, Dog Control Officer

**2024 First Quarter Report**

January No activity

February No activity

March 3 calls

1 Sheriff called regarding dog roaming - known to be vicious

Action Taken: I gave dog owner a warning to keep the dog on leash and tied

2 Citizen complaint about a neighbors dog running loose

Action Taken: I spoke with dog owner to keep dog contained

3 Citizen complaint about a neighbors dog running loose

Action Taken: I spoke with dog owner to keep dog contained

**TOWN OF DAY  
COUNTY OF SARATOGA, STATE OF NEW YORK  
Local Law No. \_\_\_ of the Year 2024**

**A LOCAL LAW REGULATING SOLID WASTE DISPOSAL IN THE TOWN OF DAY**

**Be it enacted by the Town Board of the Town of Day as follows:**

**§1. Purpose.**

- A. The purpose of this local law is to protect, maintain and enhance the public health, safety and the general welfare of the residents of the Town of Day (the "Town") by establishing requirements and procedures relating to the collection and disposal of solid waste in the Town.
- B. It is hereby determined by the Town Board of the Town that:
- (i) The improper collection and disposal of solid waste, recyclable materials, landfilling and/or incineration of solid waste and recyclable materials within the Town is likely to constitute a hazard and a menace to the health and safety of the residents of the Town;
  - (ii) The citizens of the Town have vested legislative authority in their Town Board, and that said Town Board is entrusted, among other duties, with the protection of the order, conduct, safety, health and well-being of persons and property therein and the protection and enhancement of said Town's physical and visual environment.
  - (iii) The Town, by local law, may exercise its police power to regulate all aspects of solid waste within the Town and to make appropriate rules, regulations, resolutions and laws intended to promote the general well-being of the persons and property situated therein.

**§ 2. Definitions.**

As used in this local law, the following terms shall have the meanings indicated.

**DUMPSTER** — A container commonly used for collection and storage of solid waste for a temporary period and of a size, for purposes of this local law, of no larger than two (2) yards, and not exceeding any size or dimension of which a current or then used Town collection vehicle is capable of lifting and servicing.

**GARBAGE** — Includes, filth, ordinary kitchen, cooking and household wastes, decaying vegetables, but not including recyclable metal, glass, paper, plastic, cardboard and other similar material.

**PERSON** — Includes any individual, firm, partnership, corporation, municipality or association of persons.

**SOLID WASTE** — Garbage, refuse and other discarded materials, including but not limited to solid, semisolid, liquid and contained gaseous materials resulting from municipal,

commercial, agriculture and residential units, but not including tires, hazardous wastes or other materials as the Town Board may determine.

**SOLID WASTE RECEPTACLE** — Any container other than a dumpster designed or used for the collection of solid waste, including but not limited to containers commonly known as a trash or garbage can.

**TOWN** — Town of Day.

### **§3. Solid Waste and Recycling Collection.**

- A. Under the direction of the Town, there shall be standard solid waste collection and disposal services, and recyclable materials collections services, consisting of such collection times and frequency as may be established by the Town Board, or the Town Highway Superintendent as the Town Board may permit. All property owners shall separate all recyclable materials as the Town Board may determine.
- B. Except as may be designated by Town Board, regular collection service shall not include removal of items such as tires, refrigerators, construction debris or materials, air-conditioning units, furniture, pipe, auto parts, trees, yard waste and other like items.
- C. The Town recycling center is available for a small fee to Town residents and taxpayers and requires a permit available from the Town Clerk or recycle center attendant. The use of the recycling center is for Town residents and taxpayers only and shall not be used for discharge of commercial haulers, construction and demolition debris, and such other disposal as the Town Board may from time to time determine. Garbage, recyclable materials, and yard debris may be taken to the recycling center by property owner rather than garbage pick-up.

### **§4. Duty of owners and occupiers of property.**

- A. Owners and occupants of occupied premises and owners and persons in charge of unoccupied premises, including vacant lots within the Town, are hereby charged with the duty of complying with this local law.
- B. All solid waste accumulated on any residential, commercial, industrial and institutional property in the Town may be collected, conveyed and disposed of by a private carter or by the Town collection provided for above, or at the Town's transfer station, provided that the foregoing shall not permit any private carter to dispose of any solid waste or any other materials at the Town recycling center.

### **§5. Disposal regulations.**

All solid waste shall be kept and disposed of in the following manner:

- A. All solid waste receptacles and dumpsters shall be set out for collection no earlier than 24 hours prior to the day and time scheduled for collection, and all solid waste receptacles and dumpsters and any uncollected materials shall be removed from the curbside no later than 24 hours from the day scheduled for collection. The Town Board may, by resolution, set and amend the day and time for scheduled collection.
- B. All solid waste receptacles and dumpsters shall be kept in a location that is clear of

obstructions including but not limited to snow, vehicles, boats, trailers and similar obstructions. The Town may pass on collecting from any property not complying with the foregoing.

- C. Solid waste must be in tied plastic bags and in closed and secured solid waste receptacle or dumpster so as to prevent access and littering by animals. No solid waste receptacle shall exceed forty (40) pounds inclusive of the weight of the solid waste receptacle and solid waste contained therein. The Town will not pick up loose garbage or garbage in untied bags. It shall be the responsibility of the owner of the property at which the solid waste is left to be picked up to pick-up any solid waste or loose solid waste that has become scattered from the owner's property for any reason. The Town will not be responsible for loose garbage lids or the condition of any solid waste receptacle or dumpster.
- D. For any property located on a private right of way, all solid waste receptacles or dumpsters shall be placed at the closest intersection with a public highway as may be directed by the Superintendent of Highways. Nothing contained herein shall be construed to permit trespass on any adjoining private property.
- E. Notwithstanding the foregoing, animal proof enclosures constructed, or utilized, along a public highway are permissible for the storage of solid waste receptacles provided they are kept and maintained in a sanitary manner, and the interior of the enclosure together with the area surrounding the enclosure is kept free, clear and clean of all solid waste of any kind or description.
- F. No dumpster or solid waste receptacle shall be placed in the travel lane of any public highway within the Town.
- G. For any dumpster or solid waste receptacle provided by the Town on or before the effective date of this Local Law, the Town shall not be obligated to repair, service or replace any such dumpster for any reason.

#### **§6. Violations, Enforcement and Penalties for Offenses.**

- A. Any person violating the provisions of this local law shall be guilty of a violation and, upon conviction thereof, shall be punished by a fine not exceeding \$250 for each offense. Each day of violation of this article shall constitute a separate and distinct additional violation.
- B. The Town may collect of any person found to be in violation of this local law, the cost of any clean-up of any solid waste of such person not properly collected and disposed of pursuant to this local law. Such costs shall include the Town employee or contractor hours and all other expenses incurred by the Town including the cost of collecting such sums including attorney's fees.
- C. The Town may collect and store any solid waste receptacle or dumpster found to be in violation of this local law. Any solid waste receptacle stored for a period in excess of seven (7) days from the collection thereof by the Town may be disposed of by the Town.

#### **§7. Severability.**

If any clause, sentence, paragraph, subdivision, section, or part of this local law or the

application thereof to any person, individual, corporation, firm, partnership, entity, or circumstance shall be adjudged by any court of competent jurisdiction to be invalid or unconstitutional, such order or judgment shall not affect, impair or invalidate the remainder thereof, but shall be confined in its operation to the clause, sentence, paragraph, subdivision, section, or part of this local law, or in its application to the person, individual, corporation, firm, partnership, entity, or circumstance directly involved in the controversy in which such order or judgment shall be rendered.

**§8. When effective.**

This local law shall take effect upon filing in the office of the New York State Secretary of State.



# SARATOGA COUNTY EST. 1791

## Planning & Economic Development

### 2024 Economic Development Grant Program

---

**Background:** The Saratoga County Board of Supervisors has allocated \$10,000 in grant funds per municipality to assist with economic development objectives. Grant funds are awarded directly to the municipality upon completion of the proposed project.

**Eligible Applicants:** All Saratoga County municipalities may apply for this grant program.

**Eligible Costs:** Grant funds may be used for costs associated with the planning, design, or construction of projects that further economic development within the municipality. The maximum amount of award for a single proposal is \$10,000.

**Match Requirements:** The grant program provides a reimbursement of the applicant's contribution to the project costs up to \$10,000.

**Post Award:** The funds must be spent by the municipality and then Saratoga County will issue a reimbursement when the request for funds is made. Reimbursement requests must be submitted by November 15, 2025 to allow for committee approval and reimbursement by December 31, 2025.

The Saratoga County Department of Planning and Economic Development is requesting the following documentation be provided when disbursement of the grant funding is sought by the municipality:

1. Reimbursement Request Form
2. Copies of invoices/receipts
3. Copies of cancelled checks

Once all the above-mentioned materials are provided, the request will be presented to the Economic Development Committee for reimbursement. Once the committee approves the reimbursement, a completed voucher will be sent to you for signature. No grant monies shall be released without sufficient evidence of expenditures by the awardee.

**Application must be received by June 21, 2024.**

Please submit application via email to [jkemper@saratogacountyny.gov](mailto:jkemper@saratogacountyny.gov) or mail to:

Jason Kemper, Director

Saratoga County Department of Planning and Economic Development

50 West High Street

Ballston Spa, New York 12020

518.884.4705



**For Immediate Release: March 19, 2024**

***Donald L. Miller, Award-Winning Author of Masters of the Air,  
to Speak at Saratoga Book Festival on April 30 at the Spa Little Theater***

Saratoga Springs, NY—The Friends of the Saratoga Springs Public Library’s Saratoga Book Festival, in partnership with Literary Arts@SPAC and the Saratoga County Veterans Peer Connection program, announces it will present “Masters of the Air: An Evening with Donald L. Miller,” the acclaimed historian and bestselling author of *Masters of the Air: America's Bomber Boys Who Fought the Air War Against Nazi Germany*, on April 30 at 7 pm in the Spa Little Theater in Saratoga Springs, NY. The inspiration behind the major Apple TV streaming series *Masters of the Air*, the book tells the gripping story of the American Eighth Air Force in World War II and the young pilots who flew the bombers that helped beat the Nazis and liberate Europe. The series is produced by Tom Hanks and Steven Spielberg, the legendary pair behind *Band of Brothers* and *The Pacific*.

“Saratoga Book Festival is so incredibly honored to bring Don Miller to Saratoga Springs at a time when a new generation is learning about the bomber boys of the American Eighth Air Force from the TV series now streaming on Apple TV,” says Ellen Beal, Co-Chair and Founder of the Saratoga Book Festival. “Miller’s interviews of more than 100 surviving airmen as well as civilians who were victims of the bombing campaigns in Great Britain and Europe, shed new insights into what was essentially an entirely new form of warfare.” The one-hour book talk will include a short clip from a key scene of the *Masters of the Air* TV series and an audience Q&A, followed by a book signing.

Tickets and copies of the book are available now at <https://saratogabookfestival.org/donald-l-miller-event/>. Veterans are encouraged to sign up now for free passes on the Saratoga Book Festival website at <https://saratogabookfestival.org/donald-l-miller-event/>.

**About Donald L. Miller**

Donald L. Miller is the John Henry MacCracken Professor of History Emeritus at Lafayette College and author of ten books, including *Vicksburg: Grant's Campaign That Broke the Confederacy* and *Masters of the Air*. He has hosted, co-produced, or served as historical consultant for more than thirty television documentaries and has written for *The New York Times*, *The Washington Post*, and other publications.

**About the Saratoga Book Festival**

The Saratoga Book Festival is an annual citywide book festival and literary marketplace that showcases acclaimed writers and debut authors from near and far, workshops, engaging programs for children and teens, film screenings, poetry readings, and more. The festival is a presentation of the Friends of the Saratoga Springs Public Library, a 501(c)(3) organization that supports the programs, services, and staff of the Saratoga Springs Public Library. This year’s Saratoga Book Festival will be held October 5-6, 2024 in

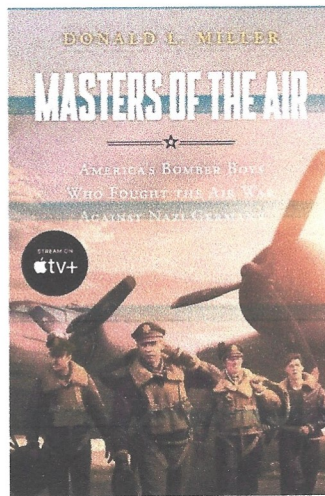


venues throughout downtown Saratoga Springs. Most events and all youth programs offer free admission. To volunteer, donate, or find out more about this year's programs, sign up for our mailing list at [saratogabookfestival.org](http://saratogabookfestival.org).

**For Press Information, contact:**

Jennifer Allen  
Executive Director  
Friends of the Saratoga Springs Public Library  
p. 518-584-7860 x223  
49 Henry St  
Saratoga Springs, NY 12866

**Author Photo:**



# # # # #



Pedaling for a better future

Day Town Hall, 1650 North Shore Road  
Hadley, NY 12835

Dear Supervisor Diana Edwards,

We want to share with you about what we offer here at Bikeatoga and ask that you share with your community who may benefit from our services. We are a non-profit organization located in the basement of St. Peter's Church at 241 Broadway, rear basement entrance, in Saratoga Springs - accessible by the 450 451, and 452 CDTA bus lines. We offer refurbished bicycles as well as new safety equipment (helmets, locks, lights, training wheels - as available) to anyone who comes, with no questions asked, on a donation basis with no one turned away for lack of funds. We also help anyone who comes with bike repairs, regardless of where the bike was obtained, and train anyone who wishes in bike repairs whether for their own bike or to help us to refurbish donated bikes to share with others in need of a bike, again on a donation basis with no one turned away for lack of funds.

Our Spring/Summer/Fall hours begin on April 2, when we are open on Tuesdays from 6PM to 8PM, Thursdays from 5PM to 8PM and Saturdays from 9AM to Noon. We can also arrange appointments year-round if needed via text at 518-290-0746 or email at [info@bikeatoga.org](mailto:info@bikeatoga.org).

We also welcome volunteers, no experience is necessary, to help us in our work - whether to work on bikes or to help us out in our workshop with other tasks.

We ask that you please post the enclosed flyer. If you need additional signs, please let us know and we will arrange to get more to you. We can also provide the sign file via e-mail attachment.

Please feel free to reach out to us with any questions you have, or you are welcome to come visit us whenever we are open.

Thank you so much for your assistance in sharing about our services with those who we most wish to help.

Ben Norford  
President  
Bikeatoga.org  
[info@bikeatoga.org](mailto:info@bikeatoga.org)

## Veterans Committee Meeting

The Veterans committee met on March 22, 2024 at Day town hall with Director of Veterans Service Agency Frank McClement

Committee Chair Cheryl Allen and member Mary Ann Johnson discussed their proposed plans to recognize the 4 northern towns veterans, (Day, Edinburg, Corinth and Hadley), with an event dedicated to them for their Service.

Director McClement was in agreement with our plan and stated that he would get approval from Saratoga County for us to hold the event at the Saratoga County park on North Shore Road in Day and that the expenses of the event would be paid by the Saratoga County Veterans department.

We discussed possible dates and he will check on the dates of end of June or end of August.

Once we get the approval of a date, we will start the planning process with the first item of business being meeting with the 3 other towns, Edinburg, Hadley and Corinth to get their support and involvement in the event.

# 50th Vietnam War Commemoration Ceremony

From a press release: The Friends of the New York State Military Museum, in conjunction with the Capital District of New York Chapter of the Association of the United States Army (AUSA), will be conducting a 50th Vietnam War Commemoration ceremony on Thursday, April 11, 2024, at 7 p.m. at the Saratoga-Wilton Elks Lodge (1 Elks Lane, Saratoga Springs, NY). Doors open at 6 p.m., check

in no later than 6:50 p.m. The event will recognize and honor the service of Vietnam War era veterans who served in the military during the period of November 1, 1955 thru May 15, 1975 and have time on active duty even if only for training. All branches of the service—Army, Navy, Air Force, Marines and Coast Guard qualify. The event is free and open to the public, but veterans who

register in advance will receive a Vietnam War era lapel pin. The lapel pin is issued by the United States Department of Defense as part of its 50th Anniversary Vietnam War Commemoration, a multi-year program to thank and honor Vietnam veterans and their families for their service and sacrifice. This "lasting memento of the Nation's thanks" is now proudly worn by more than 2 million pre-

viously unheralded patriots.

A Surviving Spouse pin will also be issued to the spouse of a deceased veteran who served on active duty in the United States Armed Forces at any time during the period noted above regardless of location. Veterans and Surviving Spouses may register for the event by contacting CSM(R) Bob Van Pelt at 518-210-2868 or email at [bvpsm@aol.com](mailto:bvpsm@aol.com). Registration

must be completed no later than April 7, 2024. Please provide your name, dates of service and name of spouse/family/guest you will bring. Each individual Vietnam War Era Veteran will be recognized and presented with the lapel pin and have an opportunity to say a few words. Refreshments will be served. Prior pin awardees are welcome to attend and make remarks. Everyone attending must register.

**WEEKEND+ EARLY EVENING**