TOWN OF DAY 2024 ADOPTED BUDGET

## GENERAL FUND APPROPRIATIONS

| General Governmen |  | $\begin{gathered} \text { Actual } \\ 2022 \end{gathered}$ | $\begin{gathered} \text { Adopted } \\ 2023 \end{gathered}$ | Tentative 2024 | Preliminary 2024 | $\begin{gathered} \text { Adopted } \\ 2024 \end{gathered}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| TOWN BOARD A1010 |  |  |  |  |  |  |
| Personal Services | 1 | \$23,144.00 | \$24,293.00 | \$24,780.00 | \$25,022.00 | \$25,022.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$805.00 | \$3,000.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  | Total | \$23,949.00 | \$27,293.00 | \$27,280.00 | \$27,522.00 | \$27,522.00 |
| JUSTICES | A1110 |  |  |  |  |  |
| Personal Services | 1 | \$14,371.00 | \$12,688.00 | \$12,942.00 | \$13,069.00 | \$13,069.00 |
| Personal Svc - clerk | 1.1 | \$0.00 | \$3,696.00 | \$3,845.00 | \$3,845.00 | \$3,845.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$3,431.00 | \$6,500.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
|  | Total | \$17,802.00 | \$22,884.00 | \$26,787.00 | \$26,914.00 | \$26,914.00 |
| SUPERVISOR | A1220 |  |  |  |  |  |
| Personal Services | 1 | \$26,609.00 | \$27,684.00 | \$50,000.00 | \$34,684.00 | \$34,684.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$1,415.00 | \$3,000.00 | \$1,200.00 | \$1,000.00 | \$1,000.00 |
|  | Total | \$28,024.00 | \$30,684.00 | \$51,200.00 | \$35,684.00 | \$35,684.00 |

BOOKKEEPER/ACCT.
Contractual Exp.

## BUDGET OFFICER

Personal Services

## ASSESSOR

Personal Services
Personal Services/Clerk
Pers. Svs. Data Collector
Equipment
Contractual Exp

TOWN CLERK/Tax Coll.
Personal Services
Personal Svc - Deputy Clerk
Equipment
Contractual Exp

## ATTORNEY

Contractual Exp-Town Bd Contractual Exp-P\&Z

ENGINEER
Contractual Exp

A1230

| 4 | $\$ 7,388.00$ | $\$ 18,000.00$ | $\$ 11,000.00$ | $\$ 11,000.00$ | $\$ 11,000.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 7,388.00$ | $\$ 18,000.00$ | $\$ 11,000.00$ | $\$ 11,000.00$ | $\$ 11,000.00$ |

A1340

| 1 | $\$ 4,693.00$ | $\$ 4,977.00$ | $\$ 5,127.00$ | $\$ 5,127.00$ | $\$ 5,127.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 4,693.00$ | $\$ 4,977.00$ | $\$ 5,127.00$ | $\$ 5,127.00$ | $\$ 5,127.00$ |

A1355

| 1 | $\$ 28,675.00$ | $\$ 29,742.00$ | $\$ 30,000.00$ | $\$ 30,635.00$ | $\$ 30,635.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1.1 | $\$ 0.00$ | $\$ 1,500.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 1.2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 16,640.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 2 | $\$ 0.00$ | $\$ 2,700.00$ | $\$ 800.00$ | $\$ 500.00$ | $\$ 500.00$ |
| 4 | $\$ 1,778.00$ | $\$ 1,850.00$ | $\$ 4,650.00$ | $\$ 4,850.00$ | $\$ 4,850.00$ |
| Total | $\$ 30,453.00$ | $\$ 35,792.00$ | $\$ 52,090.00$ | $\$ 35,985.00$ | $\$ 35,985.00$ |

A1410

| 1 | $\$ 33,780.00$ | $\$ 33,538.00$ | $\$ 34,210.00$ | $\$ 34,545.00$ | $\$ 34,545.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1.1 | $\$ 0.00$ | $\$ 1,593.00$ | $\$ 3,745.00$ | $\$ 3,745.00$ | $\$ 3,745.00$ |
| 2 | $\$ 0.00$ | $\$ 5,000.00$ | $\$ 300.00$ | $\$ 300.00$ | $\$ 300.00$ |
| 4 | $\$ 5,800.00$ | $\$ 8,475.00$ | $\$ 6,900.00$ | $\$ 7,100.00$ | $\$ 7,100.00$ |
| Total | $\$ 39,580.00$ | $\$ 48,606.00$ | $\$ 45,155.00$ | $\$ 45,690.00$ | $\$ 45,690.00$ |

## A1420

| 4.1 | $\$ 17,000.00$ | $\$ 20,000.00$ | $\$ 21,000.00$ | $\$ 21,000.00$ | $\$ 21,000.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 4.2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,400.00$ | $\$ 4,400.00$ | $\$ 4,400.00$ |
| Total | $\$ 0.00$ | $\$ 0.00$ | $\$ 25,400.00$ | $\$ 25,400.00$ | $\$ 25,400.00$ |

A1440

| 4 | $\$ 50,273.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 50,273.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ | $\$ 4,000.00$ |

## General Government Support

Pg. 2
RECORDS MGMT. OFFICE
Personal Services
Equipment Contractual Exp.

|  | Actual <br> $\mathbf{2 0 2 2}$ | Adopted <br> $\mathbf{2 0 2 3}$ | Tentative <br> $\mathbf{2 0 2 4}$ | Preliminary <br> $\mathbf{2 0 2 4}$ | Adopted <br> $\mathbf{2 0 2 4}$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| A1460 |  |  |  |  |  |
| 1 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 4 | $\$ 0.00$ | $\$ 140.00$ | $\$ 150.00$ | $\$ 150.00$ | $\$ 150.00$ |
| Total | $\mathbf{\$ 0 . 0 0}$ | $\mathbf{\$ 1 4 0 . 0 0}$ | $\mathbf{\$ 1 5 0 . 0 0}$ | $\mathbf{\$ 1 5 0 . 0 0}$ | $\$ 150.00$ |

OPER. OF PLANT/BLDGS A1620
Personal Services
Equipment
Contractual Exp

CENTRAL PRINT \& MAIL
Personal Services
Equipment
Contractual Exp

| 1 | $\$ 16,730.00$ | $\$ 22,000.00$ | $\$ 23,674.00$ | $\$ 23,674.00$ | $\$ 23,674.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | $\$ 12,646.00$ | $\$ 15,000.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ |
| 4 | $\$ 61,611.00$ | $\$ 118,800.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ |
| Total | $\$ 90,987.00$ | $\$ 155,800.00$ | $\$ 83,674.00$ | $\$ 83,674.00$ | $\$ 83,674.00$ |


| A1670 |  |  |  |  |  |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 1 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| 2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 400.00$ | $\$ 400.00$ |
| 4 | $\$ 5,332.00$ | $\$ 5,700.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ |
| Total | $\$ 5,332.00$ | $\$ 5,700.00$ | $\$ 7,000.00$ | $\$ 6,400.00$ | $\$ 6,400.00$ |


| Central Data Processing computer equipment | A1680 2 | \$0.00 | \$0.00 | \$5,500.00 | \$500.00 | \$500.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Exp (Northshore) | 4.1 | \$0.00 | \$0.00 | \$1,300.00 | \$1,300.00 | \$1,300.00 |
| Contractual Exp (Stored Tech | 4.2 | \$0.00 | \$0.00 | \$8,000.00 | \$9,000.00 | \$9,000.00 |
|  |  | \$0.00 | \$0.00 | \$14,800.00 | \$10,800.00 | \$10,800.00 |

OTHER GOV'T SUPPORT A1989
$\begin{array}{lllllll}\text { Clerk- General Administrative } & 1.1 & \$ 0.00 & \$ 0.00 & \$ 4,700.00 & \$ 4,700.00 & \$ 4,700.00\end{array}$

| SPECIAL ITEMS |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Unallocated Insurance | A1910.4 | \$33,351.00 | \$37,000.00 | \$43,000.00 | \$44,000.00 | \$44,000.00 |
| Municipal Assoc. Dues | A1920.4 | \$1,600.00 | \$1,600.00 | \$1,600.00 | \$1,600.00 | \$1,600.00 |
| Judgments \& Claims | A1930.4 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contingent | A1990.4 | \$10,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 | \$30,000.00 |
|  | Tota | \$44,951.00 | \$68,600.00 | \$74,600.00 | \$75,600.00 | \$75,600.00 |
| TOTAL Gove | t Support | \$343,432.00 | 422,476.00 | \$432,963.00 | \$398,646.00 | \$398,646.00 |

GENERAL FUND APPROPRIATIONS
Pg. 3

| Public Safety \& Health |  | $\begin{aligned} & \text { Actual } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { Adopted } \\ & 2023 \end{aligned}$ | Tentative 2024 | $\begin{aligned} & \text { Preliminary } \\ & 2024 \end{aligned}$ | Adopted 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PUBLIC SAFETY |  |  |  |  |  |  |
| TRAFFIC CONTROL | A3310 |  |  |  |  |  |
| Traffic Control | 4 | \$6,207.00 | \$1,500.00 | \$4,500.00 | \$1,500.00 | \$1,500.00 |
|  | Total | \$6,207.00 | \$1,500.00 | \$4,500.00 | \$1,500.00 | \$1,500.00 |
| CONTROL OF DOGS | A3510 |  |  |  |  |  |
| Personal Services | 1 | \$4,538.00 | \$5,113.00 | \$5,267.00 | \$5,267.00 | \$5,267.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$1,174.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Total | \$5,712.00 | \$6,113.00 | \$6,267.00 | \$6,267.00 | \$6,267.00 |

EXAMINING BOARD(BAR) A3610

| Personal Services | 1 | \$214.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Contractual Exp | 4 | \$500.00 | \$500.00 | \$1,500.00 | \$2,000.00 | \$2,000.00 |
|  | Total | \$714.00 | \$800.00 | \$1,500.00 | \$2,000.00 | \$2,000.00 |
| SAFETY INSPECTION | A3620 |  |  |  |  |  |
| Personal Services | 1 | \$21,387.00 | \$21,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$1,921.00 | \$2,400.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$23,308.00 | \$24,240.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL Public Safety |  | \$35,941.00 | \$32,653.00 | \$12,267.00 | \$9,767.00 | \$9,767.00 |

HEALTH
HEALTH OFFICER A4010
Contractual Exp

| 4 | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |

REGISTRAR VITAL STATISTICS

| Personal Services | A4020.1 | $\$ 928.00$ | $\$ 965.00$ | $\$ 985.00$ | $\$ 994.00$ | $\$ 994.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Equipment | 2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Contractual Exp | 4 | $\$ 0.00$ | $\$ 120.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  | Total | $\$ 928.00$ | $\$ 1,085.00$ | $\$ 985.00$ | $\$ 994.00$ | $\$ 994.00$ |

AMBULANCE
Contractual Exp

A4540

| 4 | $\$ 55,000.00$ | $\$ 60,500.00$ | $\$ 60,500.00$ | $\$ 60,500.00$ | $\$ 60,500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 55,000.00$ | $\$ 60,500.00$ | $\$ 60,500.00$ | $\$ 60,500.00$ | $\$ 60,500.00$ |

## GENERAL FUND APPROPRIATIONS

Pg. 4
Transportation \& Highways

|  |  | Actual 2022 | Adopted 2023 | $\begin{gathered} \text { Tentative } \\ 2024 \end{gathered}$ | $\begin{gathered} \text { Preliminary } \\ 2024 \\ \hline \end{gathered}$ | Adopted 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| SUPT. OF HIGHWAYS | A5010 |  |  |  |  |  |
| Personal Services | 1 | \$66,660.00 | \$69,327.00 | \$70,715.00 | \$71,407.00 | \$71,407.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$200.00 | \$600.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Total | \$66,860.00 | \$69,927.00 | \$71,215.00 | \$71,907.00 | \$71,907.00 |

TOWN GARAGE
Personal Services
Equipment \& Cap Outlay Contractual Exp.

STREET LIGHTING
Contractual Exp

A5132

| 1 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | $\$ 4,413.00$ | $\$ 10,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ | $\$ 6,000.00$ |
| 4 | $\$ 52,240.00$ | $\$ 50,000.00$ | $\$ 30,000.00$ | $\$ 40,000.00$ | $\$ 40,000.00$ |
| Total | $\$ 56,653.00$ | $\$ 60,000.00$ | $\$ 36,000.00$ | $\$ 46,000.00$ | $\$ 46,000.00$ |

A5182

| 4 | $\$ 3,899.00$ | $\$ 5,000.00$ | $\$ 5,500.00$ | $\$ 5,500.00$ | $\$ 5,500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 3,899.00$ | $\$ 5,000.00$ | $\$ 5,500.00$ | $\$ 5,500.00$ | $\$ 5,500.00$ |

$\begin{array}{llllll}\text { TOTAL Transportation \& Hwy. } & \$ 127,412.00 & \$ 134,927.00 & \$ 112,715.00 & \$ 123,407.00 & \$ 123,407.00\end{array}$

ECONOMIC ASSISTANCE AND OPPORTUNITY
VETERANS SERVICES A6510
Contractual Exp

| 4 | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 0.00$ | $\$ 0.00$ | $\$ 500.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |

PROGRAMS FOR AGING A6772
Contractual Exp

| 4 | $\$ 234.00$ | $\$ 801.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 234.00$ | $\$ 801.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ |

OTHER ECONOMIC DEV. A6989
Contractual Exp

| $\$ 0.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $\$ 7,000.00$ | $\$ 7,000.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 4,000.00$ | $\$ 7,000.00$ | $\$ 7,000.00$ |

TOTAL Economic Assistance

and Opportunity |  | $\$ 234.00$ | $\$ 801.00$ | $\$ 5,000.00$ | $\$ 8,500.00$ | $\$ 8,500.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## GENERAL FUND APPROPRIATIONS

Pg. 5

| Culture and Recreation |  | $\begin{aligned} & \text { Actual } \\ & 2022 \end{aligned}$ | $\begin{aligned} & \text { Adopted } \\ & 2023 \\ & \hline \end{aligned}$ | Tentative 2024 | $\begin{gathered} \text { Preliminary } \\ 2024 \\ \hline \end{gathered}$ | $\begin{aligned} & \text { Adopted } \\ & 2024 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| PARKS | A7110 |  |  |  |  |  |
| Contractual Exp | 4 | \$1,450.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
|  | Total | \$1,450.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| PLAYGROUNDS AND RECREATION CENTER |  |  |  |  |  |  |
| Contractual Exp | A7140.4 | \$0.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| Joint Recreation Projects | A7145.4 | \$0.00 | \$0.00 | \$800.00 | \$800.00 | \$800.00 |
| Equipment Recreation Facilities | A7180.2 | \$3,091.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$3,091.00 | \$500.00 | \$1,300.00 | \$1,300.00 | \$1,300.00 |
| BAND CONCERTS | A7270 |  |  |  |  |  |
| Contractual Exp. | 4 | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |
|  | Total | \$0.00 | \$0.00 | \$1,000.00 | \$0.00 | \$0.00 |
| YOUTH PROGRAM | A7310 |  |  |  |  |  |
| Contractual Exp | 4.00 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| MUSEUM | A7450 |  |  |  |  |  |
| Contractual Exp | 4 | \$861.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Total | \$861.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
| HISTORIAN | A7510 |  |  |  |  |  |
| Personal Services | 1.00 | \$1,370.00 | \$1,425.00 | \$1,470.00 | \$1,468.00 | \$1,468.00 |
| Equipment | 2 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$0.00 | \$300.00 | \$200.00 | \$200.00 | \$200.00 |
|  | Total | \$1,370.00 | \$1,725.00 | \$1,670.00 | \$1,668.00 | \$1,668.00 |
| CELEBRATIONS | A7550 |  |  |  |  |  |
| Contractual exp. | 4 | \$8,745.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
|  | Total | \$8,745.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| TOTAL Culture \& | Recreation | \$15,517.00 | \$12,225.00 | \$13,470.00 | \$12,468.00 | \$12,468.00 |

## GENERAL FUND APPROPRIATIONS

Pg. 6

| Home \& Communit |  | $\begin{aligned} & \text { Actual } \\ & 2022 \end{aligned}$ | Adopted 2023 | Tentative 2024 | $\begin{gathered} \text { Preliminary } \\ 2024 \end{gathered}$ | Adopted 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| ZONING | A8010 |  |  |  |  |  |
| Personal Services | 1 | \$467.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | 2 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$699.00 | \$2,700.00 | \$1,500.00 | \$1,800.00 | \$1,800.00 |
|  | Total | \$1,166.00 | \$4,300.00 | \$1,500.00 | \$1,800.00 | \$1,800.00 |
| PLANNING | A8020 |  |  |  |  |  |
| Personal Services | 1 | \$666.00 | \$1,500.00 | \$0.00 | \$0.00 | \$0.00 |
| Equipment | 2 | \$0.00 | \$100.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$965.00 | \$2,700.00 | \$1,500.00 | \$1,800.00 | \$1,800.00 |
|  | Total | \$1,631.00 | \$4,300.00 | \$1,500.00 | \$1,800.00 | \$1,800.00 |

## REFUSE \& GARBAGE A8160

| $\quad$Personal Services | 1 | $\$ 55,071.00$ | $\$ 57,000.00$ |  |  |  |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Personal Services/MEODrive | 1.1 | 0.00 | 0.00 | $\$ 23,700.00$ | $\$ 24,418.00$ | $\$ 24,418.00$ |
| Personal Services/Truck 2 | 1.2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 16,410.00$ | $\$ 16,410.00$ | $\$ 16,410.00$ |
| Personal Services/p/u driver | 1.3 | $\$ 0.00$ | $\$ 0.00$ | $\$ 14,100.00$ | $\$ 14,100.00$ | $\$ 14,100.00$ |
| Personal Services/Attendent | 1.4 | $\$ 0.00$ | $\$ 0.00$ | $\$ 22,880.00$ | $\$ 22,880.00$ | $\$ 22,880.00$ |
| Equipment \& Capital Outlay | 2 | $\$ 0.00$ | $\$ 65,000.00$ | $\$ 6,000.00$ | $\$ 15,000.00$ | $\$ 15,000.00$ |
| Contractual Exp | 4 | $\$ 39,645.00$ | $\$ 130,000.00$ | $\$ 6,000.00$ | $\$ 10,000.00$ | $\$ 10,000.00$ |
| Contractual Exp Waste Mgmt | 4.1 | $\$ 0.00$ | $\$ 0.00$ | $\$ 45,000.00$ | $\$ 50,000.00$ | $\$ 50,000.00$ |
|  | Total | $\$ 55,071.00$ | $\$ 252,000.00$ | $\$ 134,090.00$ | $\$ 152,808.00$ | $\$ 152,808.00$ |

COMMUNITY BEAUTIFICAT A8510
Contractual Exp.

## CODE ENFORCEMENT A8664

CEMETERIES
Personal Services
Equipment
Contractual Exp

| Personal Services | 1 | $\$ 0.00$ | $\$ 28,000.00$ | $\$ 28,840.00$ | $\$ 28,840.00$ | $\$ 28,840.00$ |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: |
| Equipment | 2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Contractual Exp | 4 | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,200.00$ | $\$ 3,200.00$ | $\$ 3,200.00$ |
|  | Total | $\$ 0.00$ | $\$ 24, \mathbf{2 4 0 . 0 0}$ | $\$ 32,040.00$ | $\$ 32,040.00$ | $\$ \mathbf{3 2 , 0 4 0 . 0 0}$ |


| 4 | $\$ 10,684.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| Total | $\$ 10,684.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ | $\$ 500.00$ |

A8810

| 1 | $\$ 1,200.00$ | $\$ 1,300.00$ | $\$ 4,320.00$ | $\$ 2,400.00$ | $\$ 2,400.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| 2 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,000.00$ | $\$ 1,000.00$ |
| 4 | $\$ 645.00$ | $\$ 7,500.00$ | $\$ 5,000.00$ | $\$ 200.00$ | $\$ 200.00$ |
| Total | $\mathbf{\$ 1 , 8 4 5 . 0 0}$ | $\$ 8,800.00$ | $\$ 9,320.00$ | $\$ 3,600.00$ | $\$ 3,600.00$ |

TOTAL Home \& Community Services $\begin{array}{llllll} & \$ 70,397.00 & \$ 269,900.00 & \$ 178,950.00 & \$ 160,508.00 & \$ 160,508.00\end{array}$

## GENERAL FUND APPROPRIATIONS

Pg. 7

| Employee Benefits \& Bond D |  | Actual $2022$ | Adopted 2023 | $\begin{gathered} \text { Tentative } \\ 2024 \end{gathered}$ | $\begin{aligned} & \text { Preliminary } \\ & 2024 \end{aligned}$ | Adopted 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EMPLOYEE BENEFITS |  |  |  |  |  |  |
| State Retirement | A9010.8 | \$0.00 | \$8,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| Social Security Empl. Contrib. | A9030.8 | \$23,130.00 | \$26,000.00 | \$45,000.00 | \$45,000.00 | \$45,000.00 |
| Medi-Care - empl. | A9035.8 | \$0.00 | \$5,300.00 | \$6,300.00 | \$6,300.00 | \$6,300.00 |
| Unemployment Ins. FICA | A9050.8 | \$658.00 | \$500.00 | \$1,500.00 | \$1,500.00 | \$1,500.00 |
| Disability Ins. | A9055.8 | \$1,049.00 | \$1,000.00 | \$100.00 | \$100.00 | \$100.00 |
| Hospital / medical | A9060.8 |  |  |  |  |  |
| Hospital \& Medical | A9060.8.1 | \$33,745.00 | \$28,500.00 | \$27,000.00 | \$27,000.00 | \$27,000.00 |
| Hospital \& Medical- retiree | A9060.8.2 | \$0.00 | \$0.00 | \$3,975.00 | \$3,975.00 | \$3,975.00 |
| Drug Screening | A9060.8.3 | \$0.00 | \$0.00 | \$300.00 | \$500.00 | \$500.00 |
| Dental \& Vision | A9060.8.4 | \$756.00 | \$1,700.00 | \$1,000.00 | \$1,000.00 | \$1,000.00 |
|  | Total | \$59,338.00 | \$71,000.00 | \$95,175.00 | \$95,375.00 | \$95,375.00 |
| Inter fund Transfer | A9901.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| FEMA Project - Bridge | A9960 | \$0.00 | \$0.00 | \$700,000.00 | \$700,000.00 | \$700,000.00 |
| Capital Projects | A9950.9 |  |  |  |  |  |
| Cap. Proj - Buildings | 9.1 | \$0.00 | \$0.00 | \$75,000.00 | \$85,000.00 | \$85,000.00 |
| Cap. Proj. - Equipment | 9.2 | \$0.00 | \$0.00 | \$100,000.00 | \$100,000.00 | \$100,000.00 |
|  | Total | \$0.00 | \$0.00 | \$175,000.00 | \$185,000.00 | \$185,000.00 |
| DEBT SERVICE PRINCIPAL |  |  |  |  |  |  |
| Serial Bonds | A9710.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Bond Anticipation | A9730.6 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| INTEREST |  |  |  |  |  |  |
| Serial Bonds | A9710.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Bond Anticipation | A9730.7 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| TOTAL UNDISTRIBUTED |  | \$59,338.00 | \$71,000.00 | \$970,175.00 | \$980,375.00 | \$980,375.00 |
| TOTAL Appropriation \& Other Uses |  | \$948,723.00 | \$1,031,097.00 | \$1,788,025.00 | \$1,756,165.00 | \$1,756,165.00 |

## REVENUE SOURCES

| $\text { Pg. } 8$ <br> General Services |  | Actual 2022 | Adopted 2023 | $\begin{gathered} \text { Tentative } \\ 2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Preliminary } \\ 2024 \end{gathered}$ | Adopted 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OTHER TAX ITEMS |  |  |  |  |  |  |
| Real Property Taxes | A1001 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Other Payment in Lieu of Taxes | A1081 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Tax Collect Fees(Interest Penelty) | A1090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non Prop Tax from County | A1120 | \$600,000.00 | \$600,000.00 | \$800,000.00 | \$850,000.00 | \$850,000.00 |
| Inter Fund Transfer* | A9901.9 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$600,000.00 | \$600,000.00 | \$800,000.00 | \$850,000.00 | \$850,000.00 |
| DEPARTMENTAL INCOME |  |  |  |  |  |  |
| Clerk Fees | A1255 | \$8,938.00 | \$500.00 | \$500.00 | \$500.00 | \$500.00 |
| Safety Inspection Fees | A1560 | \$2,367.00 | \$6,000.00 | \$8,000.00 | \$8,000.00 | \$8,000.00 |
| Culture \& Recreation Grants | A2089 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Museum admissions | A2090 | \$11.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Zoning Fees | A2110 | \$0.00 | \$300.00 | \$200.00 | \$200.00 | \$200.00 |
| Planning Board Fees | A2115 | \$0.00 | \$300.00 | \$200.00 | \$200.00 | \$200.00 |
| Refuse \& Garbage Charges | A2130 | \$4,210.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| Sale of Cemetery Lots | A2190 | \$500.00 | \$1,500.00 | \$2,500.00 | \$2,500.00 | \$2,500.00 |
|  | Total | \$16,026.00 | \$15,600.00 | \$18,400.00 | \$18,400.00 | \$18,400.00 |


| USE OF MONEY \& PROPERTY Interest and Earnings | A2401 | \$3,000.00 | \$3,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Total | \$3,000.00 | \$3,000.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 |
| LICENSES \& PERMITS |  |  |  |  |  |  |
| Dog Licenses | A2544 | \$0.00 | \$300.00 | \$100.00 | \$100.00 | \$100.00 |
| Permits - other | A2590 | \$0.00 | \$300.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$600.00 | \$600.00 | \$100.00 | \$100.00 | \$100.00 |
| FINES \& FORFEITURES |  |  |  |  |  |  |
| Fines \& Forfeitures, Bail | A2610 | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$2,000.00 | \$2,000.00 | \$0.00 | \$0.00 | \$0.00 |
| SALE OF PROPERTY |  |  |  |  |  |  |
| Sale of Scrap Metals | A2650 | \$449.00 | \$2,500.00 | \$2,000.00 | \$2,000.00 | \$2,000.00 |
| Sale of Forest Products (LAFCO) | A2652 | \$12,310.00 | \$10,000.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| Sale of Equipment | A2665 | \$12,100.00 | \$3,000.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$24,859.00 | \$15,500.00 | \$9,000.00 | \$9,000.00 | \$9,000.00 |

MISCELLANEOUS

| Refunds of Prior Yr Expenditures | A2701 | \$1,128.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grants from Local Governent | A2706 | \$0.00 | \$0.00 | \$7,000.00 | \$7,000.00 | \$7,000.00 |
| Gifts \& Donations | A2705 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Misc. Rev. (Cty Landfill profit share) | A2770 | \$26,571.00 | \$26,000.00 | \$26,200.00 | \$26,200.00 | \$26,200.00 |
|  | Total | \$27,699.00 | \$26,000.00 | \$33,200.00 | \$33,200.00 | \$33,200.00 |
| TOTAL Revenue | e Sourc | \$674,184.00 | \$662,700.00 | \$870,700.00 | \$920,700.00 | \$920,700.00 |

REVENUE SOURCES

| $\text { Pg. } 9$ <br> General Services |  | Actual 2022 | Adopted $2023$ | Tentative 2024 | $\begin{gathered} \text { Preliminary } \\ 2024 \\ \hline \end{gathered}$ | Adopted $2024$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| STATE AID |  |  |  |  |  |  |
| Per Capita Revenue Sharing AIM | A3001 | \$ 11,000.00 | \$ 0.00 | \$ 27,897.00 | \$ 27,897.00 | \$ 27,897.00 |
| Mortgage Tax | A3005 | \$ 61,555.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 | \$ 40,000.00 |
| Tax Maps \& Assessments | A3040 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Youth Programs | A3820 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| State Aid (FEMA bridge project) | A3089 | \$ 27,897.00 | \$ 27,897.00 | \$ 175,000.00 | \$ 175,000.00 | \$ 175,000.00 |
| St. Aid-economic Assistance/ARPA | A3789 | \$ 45,158.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Other Home \& Community Serv | A3989 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| FEDERAL Aid - FEMA Emergency | A4089 | \$ 0.00 | \$ 0.00 | \$ 525,000.00 | \$ 525,000.00 | \$ 525,000.00 |
| TOTAL State Aid |  | \$ 145,610.00 | \$ 67,897.00 | \$ 767,897.00 | \$ 767,897.00 | \$ 767,897.00 |
| APPROPRIATION FUND BALANC A0599 Captial Projects Fund |  | \$ 0.00 | \$ 300,500.00 | \$ 171,038.00 | \$ 67,568.00 | \$ 67,568.00 |
|  |  | \$ 0.00 | \$ 300,500.00 | \$ 171,038.00 | \$ 67,568.00 | \$ 67,568.00 |
| TOTAL ESTIMATED REVENUE |  | \$ 819,794.00 | \$ 1,031,097.00 | \$ 1,809,635.00 | \$ 1,756,165.00 | \$1,756,165.00 |

HIGHWAY APPROPRIATIONS

| TOWNWIDE |  | Actual $2022$ | $\begin{gathered} \text { Adopted } \\ 2023 \end{gathered}$ | $\begin{gathered} \text { Tentative } \\ 2024 \\ \hline \end{gathered}$ | $\begin{gathered} \text { Preliminary } \\ 2024 \end{gathered}$ | Adopted 2024 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| GENERAL REPAIRS | DA5110 |  |  |  |  |  |
| Personal Services | 1 | \$121,534.00 | \$132,690.00 | \$133,321.00 | \$133,321.00 | \$133,321.00 |
| Contractual Exp | 4 | \$30,807.00 | \$72,000.00 | \$72,000.00 | \$72,000.00 | \$72,000.00 |
|  | Total | \$152,341.00 | \$204,690.00 | \$205,321.00 | \$205,321.00 | \$205,321.00 |
| IMPROVEMENTS |  |  |  |  |  |  |
| Capital Outlay (CHIPS) | DA5112.2 | \$156,592.00 | \$225,000.00 | \$258,392.00 | \$258,392.00 | \$258,392.00 |
|  | Total | \$156,592.00 | \$225,000.00 | \$258,392.00 | \$258,392.00 | \$258,392.00 |
| BRIDGES | DA5120 |  |  |  |  |  |
| Personal Services | 1 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp (FEMA) | 4 | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 |
|  | Total | \$0.00 | \$0.00 | \$500,000.00 | \$500,000.00 | \$500,000.00 |
| MACHINERY | DA5130 |  |  |  |  |  |
| Equipment Capital Outlay | 2 | \$265,285.00 | \$62,000.00 | \$0.00 | \$0.00 | \$0.00 |
| Contractual Exp | 4 | \$48,429.00 | \$55,000.00 | \$57,500.00 | \$57,500.00 | \$57,500.00 |
|  | Total | \$313,714.00 | \$117,000.00 | \$57,500.00 | \$57,500.00 | \$57,500.00 |
| MISC. BRUSH \& WEEDS DA5140 |  |  |  |  |  |  |
| Personal Services | 1 | \$24,258.00 | \$26,538.00 | \$26,665.00 | \$26,665.00 | \$26,665.00 |
| Contractual Ex | 4 | \$5,446.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
|  | Total | \$29,704.00 | \$31,538.00 | \$31,665.00 | \$31,665.00 | \$31,665.00 |
| SNOW REMOVAL (town hwys.) |  |  |  |  |  |  |
| Personal Services | DA5142.1 | \$161,349.00 | \$220,308.00 | \$224,904.00 | \$224,904.00 | \$224,904.00 |
| Contractual Exp | DA5142.4 | \$120,210.00 | \$148,000.00 | \$148,000.00 | \$148,000.00 | \$148,000.00 |
|  | Total | \$281,559.00 | \$368,308.00 | \$372,904.00 | \$372,904.00 | \$372,904.00 |


|  |  |  |  |  |  |  |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: |
| SPECIAL ITEMS CONTIN | DA1990.4 | $\$ 0.00$ | $\$ 14,444.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  | $\$ 0.00$ | $\$ 14,444.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Capital Projects -Equip. | DA9950.9 | $\$ 0.00$ | $\$ 143,151.00$ | $\$ 149,878.00$ | $\$ 149,878.00$ | $\$ 149,878.00$ |
|  |  | $\$ 0.00$ | $\$ 143,151.00$ | $\$ 149,878.00$ | $\$ 149,878.00$ | $\$ 149,878.00$ |

TOTAL: | $\$ 933,910.00$ | $\$ 1,104,131.00$ | $\$ 1,575,660.00$ | $\$ 1,575,660.00$ | $\$ 1,575,660.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- |

## EMPLOYEE BENEFITS

| State Retirement | DA9010.8 | \$0.00 | \$42,000.00 | \$60,000.00 | \$60,000.00 | \$60,000.00 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Social Security | DA9030.8 | \$22,315.00 | \$29,000.00 | \$29,000.00 | \$29,000.00 | \$29,000.00 |
| Medi-care-employees | DA9035.8.1 | \$0.00 | \$6,200.00 | \$3,200.00 | \$3,200.00 | \$3,200.00 |
| Unemployment Ins FICA | DA9050.8 | \$304.00 | \$0.00 | \$4,000.00 | \$4,000.00 | \$4,000.00 |
| Disability Ins. | DA9055.8 | \$0.00 | \$500.00 | \$0.00 | \$0.00 | \$0.00 |
| Hospital \& Medical |  |  |  |  |  |  |
| Hospital \& Med. employees | DA9060.8.1 | \$103,603.00 | \$80,840.00 | \$95,000.00 | \$95,000.00 | \$95,000.00 |
| Hospital \& Med. retiree | DA9060.8.2 | \$0.00 | \$0.00 | \$28,020.00 | \$28,020.00 | \$28,020.00 |
| Dental \& Vision | DA9060.8.3 | \$0.00 | \$0.00 | \$2,550.00 | \$2,550.00 | \$2,550.00 |
| Other: |  |  |  |  |  |  |
| Safety Equipment | DA9089.8 | \$12,115.00 | \$46,660.00 | \$22,000.00 | \$22,000.00 | \$22,000.00 |
| CDL Training | DA9089.8.1 | \$0.00 | \$0.00 | \$6,000.00 | \$6,000.00 | \$6,000.00 |
|  | Total | \$138,337.00 | \$205,200.00 | \$249,770.00 | \$249,770.00 | \$249,770.00 |

DEBT SERVICE PRINCIPAL

| Serial Bonds | DA9710.6 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Bond Anticipation | DA9730.6 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
|  |  |  |  |  |  |  |
| INTEREST |  |  |  |  |  |  |
| Serial Bonds | DA9710.7 | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| Bond Anticipation | DA9730.7 | $\$ 0.00$ | $\$ 25,000.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |


| REVENUE SOURCES HIGHWAY <br> Pg. 11 |  | Actual 2022 | $\begin{aligned} & \text { Adopted } \\ & 2023 \end{aligned}$ | Tentative 2024 | Preliminary 2024 | $\begin{aligned} & \text { Adopted } \\ & 2024 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| LOCAL SOURCES |  |  |  |  |  |  |
| Real Property Taxes | DA1001 | \$650,000.00 | \$678,702.00 | \$702,164.00 | \$702,164.00 | \$702,164.00 |
| Other Payments InLieu of Taxe: | DA1081 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Tax Collect Fees | DA1090 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Non Propery Tax from County | DA1120 | \$450,000.00 | \$471,305.00 | \$275,000.00 | \$275,000.00 | \$275,000.00 |
| Services for Other Government: | DA2300 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Interest \& Earn | DA2401 | \$68.00 | \$500.00 | \$5,000.00 | \$5,000.00 | \$5,000.00 |
| Rental of Equip to Other Govt | DA2416 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Miscellaneous Sale of Equipme | DA2665 | \$7,950.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Insurance Recoveries | DA2680 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$1,108,018.00 | \$1,150,507.00 | \$982,164.00 | \$982,164.00 | \$982,164.00 |
| MISCELLANEOUS |  |  |  |  |  |  |
| Refunds of Prior Yrs Expenses | DA2701 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Miscellaneous Revenues | DA2770 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
|  | Total | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| STATE AID |  |  |  |  |  |  |
| Consolidated Highway CHIPS | DA3501 | \$169,380.00 | \$169,380.00 | \$258,392.00 | \$258,392.00 | \$258,392.00 |
| St. Aid Other - Bridge (FEMA) | DA3089 | \$0.00 | \$0.00 | \$125,000.00 | \$125,000.00 | \$125,000.00 |
| Fed Aid Emer Disaster Assist. | DA4960 | \$0.00 | \$0.00 | \$375,000.00 | \$375,000.00 | \$375,000.00 |
|  | Total | \$169,380.00 | \$169,380.00 | \$758,392.00 | \$758,392.00 | \$758,392.00 |
| INTER FUND TRANSFER | DA5031 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| APPROPRIATION FUND BALANC | DA0599 | \$0.00 | \$0.00 | \$85,174.00 | \$84,874.00 | \$84,874.00 |

TOTAL Estimated Revenue $\$ 1,277,398.00$ \$1,319,887.00 \$1,825,730.00 \$1,825,430.00 \$1,825,430.00

FIRE PROTECTION
HADLEY-LUZERNE

|  | Adopted 2022 | Adopted 2023 | $\begin{gathered} \text { Tentative } \\ 2024 \end{gathered}$ | $\begin{gathered} \text { Preliminary } \\ 2024 \end{gathered}$ | Adopted $2024$ |
| :---: | :---: | :---: | :---: | :---: | :---: |
| FIRE PROTECTION DISTRICT \#1 |  |  |  |  |  |
| Contractual Exp. SF-1-3410.4 | \$ 40,113.00 | \$ 40,915.00 | \$ 41,733.00 | \$ 41,733.00 | \$ 41,733.00 |
| EDINBURG |  |  |  |  |  |
| FIRE PROTECTION DISTRICT \#2 |  |  |  |  |  |
| Contractual Exp. SF-2-3410.4 | \$ 23,868.00 | \$ 29,357.00 | \$ 30,677.00 | \$ 30,677.00 | \$ 30,677.00 |


|  |  | APPROPRIATIONS AND PROVISIONS FOR OTHER USES | LESS ESTIMATED REVENUES | LESS UNEXPENDED BALANCE | AMOUNT TO BE RAISED BY TAX (LEVY) |
| :---: | :---: | :---: | :---: | :---: | :---: |
| CODE FUND |  |  |  |  |  |
| A | GENERAL | \$1,756,565.00 | \$ 1,688,997.00 | \$ 67,568.00 | \$ 0.00 |
| DA | HIGHWAY | \$1,825,430.00 | \$ 1,038,392.00 | \$ 84,874.00 | \$ 702,164.00 |
| S - SPECIAL DISTRICTS: |  |  |  |  |  |
|  | FIRE DISTRICT \#1 |  | \$ 0.00 | 0.00 | \$ 41,733.00 |
|  | FIRE DISTRICT \#2 |  | \$ 0.00 | 0.00 | \$ 30,677.00 |
|  |  | 3,581,995.00 | \$ 2,727,389.00 | \$ 152,442.00 | \$ 774,574.00 |

PROJECTED TAX RATE

| CODE | FUND |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| A | GENERAL FUD |  | 0.00 | Taxable Assessed Value |
| DA | HIGHWAY |  | 3.0694 | \$ 228,761,671.00 |
| S | FIRE DISTRICT 1 |  | 0.2894 | Fire District One |
| S | FIRE DISTRICT 2 |  | 0.3634 | \$ 144,223,786.00 |
|  |  | TOTALS: | 3.7221 | Fire District Two |
|  |  |  |  | \$ 84,426,533.00 |

