**TOWN OF DAY PLANNING BOARD**

**AGENDA – OCTOBER 6, 2104**

**Roll Call**

**Pledge**

**Approve Minutes:** **September 4, 2014**

**Old Business: None**

**New Business: None**

**Correspondence: None**

**Secretary’s Report: New stamp for the Mylar maps is**

**pending - on order**

**Adjourn**